

# **SCHEDULE OF EVENTS**

## **December 8, 2017**

**Location: Tripp County 4H Center** (South County Road & 12<sup>th</sup> Street)

- 6:30 Social hour with games  
Team Registration & Check-in  
(all team members must sign waivers)
- 7:30 Dinner (\$20 for those not participating or volunteering)
- 8:30 Calcutta & draw for landowners

## **December 9, 2017**

Breakfast on your own

**Location: Tripp County 4H Center** (South County Road & 12<sup>th</sup> Street)

- 7:30-8:30 Team & scorekeeper check-in
- 8:30-9:00 Teams & scorekeepers head out to hunt
- 10:00 The hunt begins
- 2:00 The hunt ends
- 3:00 Must check-in by this time at **Winner Area Chamber of Commerce Office,  
246 S Main Street**

**Location: Tripp County 4H Center** (South County Road & 12<sup>th</sup> Street)

- 5:30 Social hour with games
- 6:30 Dinner (\$30 for those not participating or volunteering)
- 7:30 Awards & team prizes

---

**1<sup>st</sup>:** Browning Silver Hunter Matte 12-gauge Shotgun

**2<sup>nd</sup>:** Savage Stevens 555 12-gauge Shotgun

**3<sup>rd</sup>:** Winchester SXP 12-gauge Shotgun

**Longest Tail Feather:** Marlin XT-22 Rifle

**Scorekeeper:**

**Various other team prizes**